POST GRADUATE EXAMINATION, JUNE - 2023

MD COMMUNITY MEDICINE

(PAPER ONE)

BASIC SCIENCES

[Time allotted: Three hours] [Max M		
Note:	Attempt all questions Illustrate with suitable diagrams.	
Q. 1.	Describe the predisposing factors for protein energy malnutrition in children? Disc guidelines for management of SAM in children with emphasis on community bas	
	(6+14=20)	
Q. 2.	What are the barriers to effective communication? Give an outline of how you will con-	nduct a health
	education campaign in your district for effective implementation of Covid vaccination	(5+15=20)
Q. 3.	Describe briefly:	$(3 \times 10 = 30)$
	a. IVM as an efficient strategy for control of vector borne diseases	
	b. ICDS	
	c. Parametric and Non-parametric tests	
Q. 4.	Write short notes on:	$(5 \times 6 = 30)$
	a. BEINGS model of causation of diseases	
	b. Cultural factors in Health and Disease	
	c. Gene therapy	
	d. Cluster sampling technique	
	e. International classification of diseases	
	${f v}$	

POST GRADUATE EXAMINATION, JUNE – 2023

MD COMMUNITY MEDICINE (PAPER TWO)

GENERAL EPIDEMIOLOGY

[Time allotted: Three hours] [Max Marks: 10		
Note:	Attempt all questions Illustrate with suitable diagrams.	
Q. 1.	Explain ergonomics. What are occupational hazards? Describe the legal	measures for
	prevention of occupational diseases in India.	(4+8+8)
Q. 2.	What are the child health goals under NHP 2017? Give detailed account of HB	NC and Home Based
	Care of Young Child schemes.	(4+ 8+8)
Q. 3.	Describe briefly:	$(3 \times 10 = 30)$
	a. Principles and application of inventory management system in a healthcare	e environment
	b. Steps in design and conduct of monitoring and evaluation of programs	
	c. Urban healthcare delivery model	
Q. 4.	Write short notes on:	$(5 \times 6 = 30)$
	a. Receiver operator characteristic curve (ROC curve)	
	b. Preventive and community geriatrics	
	c. Health programs and schemes for Adolescents	
	d. Delphi technique	
	e. Nested case-control study	
	X	

POST GRADUATE EXAMINATION, JUNE – 2023

MD COMMUNITY MEDICINE (PAPER THREE)

SPECIFIC DISEASES EPIDEMIOLOGY

[Time	Max Marks: 100]	
Note:	Attempt all questions Illustrate with suitable diagrams.	
Q. 1.	Discuss the epidemiology of tuberculosis in brief. Describe the National stratelimination in detail.	tegic plan for TB (8+12=20)
Q. 2.	What do you understand by surveillance? Discuss various types of surveillance in purhow surveillance can be used as a tool to improve public health.	blic health. Explain (3+5+12=20)
Q. 3.	 Describe briefly: a. Prevention and control strategies for dengue in India b. Recent initiatives under NPCDCS c. National Guidelines on Zika Virus Disease 	$(3 \times 10 = 30)$
Q. 4.	 Write short notes on: a. MR elimination b. Cancer registration. c. Mental Health Action plan 2013-2020 d. HEARTS-D technical package for Diagnosis and management of type 2 diabete a. Nipah virus disease 	$(5 \times 6 = 30)$
	X	

POST GRADUATE EXAMINATION, JUNE – 2023

MD COMMUNITY MEDICINE (PAPER FOUR)

RECENT ADVANCES

[Time allotted: Three hours]	[Max Marks: 100

Note: Attempt all questions

Illustrate with suitable diagrams.

- Q. 1. What is meant by Universal Health Coverage? Mention categories that WHO uses as indicators of the level and equity of health coverage in countries. Write in detail how Ayushman Bharat- PM-JAY is acting as a GOI flagship scheme to achieve UHC in India.
 (4+4+12=20)
- Q. 2. Write in detail about POSHAN abhiyaan. Explain how NITI aayog has played a critical role in shaping the POSHAN Abhiyaan? (14+6=20)
- Q. 3. Describe briefly:

 $(3 \times 10 = 30)$

- a. 'Towards Zero Leprosy'- the new Global Leprosy Strategy 2021-2030
- **b.** Paradigm shift from maternal death review to surveillance and response
- c. Elimination of viral hepatitis through National Viral Hepatitis Control Program (NVHCP)
- Q. 4. Write short notes on:

 $(5 \times 6 = 30)$

- **a.** Role of BCG vaccination against COVID-19 infection
- **b.** MTP amendment bill 2021
- **c.** Vaccine hesitancy
- **d.** One health paradigm
- e. Bio-Medical Waste Management Rules, 2016

_X____